

**OFFICE OF THE MUNICIPAL CORPORATION - NIZAMPET  
MEDCHAL - MALKAJGIRI DISTRICT**

Contact No: 040-29569700  
Toll Free No : 18005997873



E-mail Id: mc.nizampetulb@gmail.com  
Twitter Id: @MC\_Nizampet

No:14/NMC/2025-26

**Date: 10-06-2025**

**SANITARY CERTIFICATE**  
**(WHOM SO EVER IT MAY CONCERN)**

On the strength and report of Sanitary Inspector of this office, this is to certify that the **M/S KENNEDY HIGH THE GLOBAL SCHOOL, R/o: 2-16/2, Bachupally, Bachupally Mandal, Medchal Malkajgiri District.** Is having satisfactory Sanitary Condition.

This Certificate is valid after obtaining the below conditions:-

1. The Establishment owner should maintain the sanitary conditions and should arrange for free flow of wastage.
2. The Establishment owner do not create the disturbance and interruption to the neighbor people.
3. The Establishment owner should obtain all the necessary permissions from line departments. i.e., Fire Department, Education Department etc.
4. This Certificate is valid for 2025-2026 only.

*[Signature]*  
Municipal Commissioner,  
Nizampet Municipal Corporation

To,

M/s **KENNEDY HIGH THE GLOBAL SCHOOL,**  
R/o: 2-16/2  
Ph.No:7207646477  
Bachupally,  
Bachupally Mandal,  
Medchal Malkajgiri District.

**TEST REPORT**

**ISSUED TO:**

M/s. Kennedy High the Global School,  
Bachupally, Medchal Dist  
Hyderabad – 500118.

Issue Date: 23.06.2025

Sample Registration No: 0302/06/25-001

Sample Collection Date: 17.06.2025

Analysis Starting Date: 17.06.2025

Sample Registration Date: 17.06.2025

Analysis Completion Date: 23.06.2025

**Sample Description:**

Discipline: Chemical

Group: Water

Sample Particulars: Water

Sample Quantity & Condition: 500 ml ×1 No & Intact

Lab Ref No.: CL/W/0302/06/25-001/25

Sample Collected By: Care Labs Representative (Eshwar)

Sampling Procedure: CL/HYD/CHE/SOP/W/30

**TEST RESULTS**

S.No	TEST PARAMETERS	TEST METHOD	UNITS	RESULTS	Acceptable Limits (As Per IS: 10500:2012)
1.	pH	APHA-4500H <sup>+</sup> -B	Not Specified	8.1	6.5 – 8.5
2.	Color	APHA-2120-C	Pt-Co	1.0	Max. 5.0
3.	Electrical Conductivity	APHA-2510-B	µs/cm	115	Not Specified
4.	Turbidity	APHA-2130-B	NTU	1.0	Max. 1.0
5.	Total Dissolved Solids	APHA-2540-C	mg/l	75	Max. 500
6.	Total Hardness as CaCO <sub>3</sub>	APHA-2340-C	mg/l	20	Max. 200
7.	Calcium as Ca	APHA-3500Ca-B	mg/l	4.0	Max. 75
8.	Magnesium as Mg	APHA-3500Mg-B	mg/l	2.4	Max. 30
9.	Total Alkalinity as CaCO <sub>3</sub>	APHA-2320-B	mg/l	36	Max. 200
10.	Chlorides as Cl	APHA-4500Cl-B	mg/l	20	Max. 250
11.	Sodium as Na	APHA-3500Na-B	mg/l	19	Not Specified
12.	Potassium as K	APHA-3500K-B	mg/l	2.0	Not Specified
13.	Sulphates as SO <sub>4</sub>	IS:3025(Pt-24)	mg/l	13.4	Max. 200
14.	Nitrates as NO <sub>3</sub>	APHA-4500NO <sub>3</sub> -B	mg/l	6.5	Max. 45
15.	Iron as Fe	APHA-3500Fe-B	mg/l	0.01	Max. 0.3
16.	Fluoride as F	APHA4500F-D	mg/l	0.10	Max. 1.0

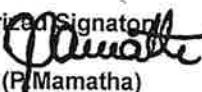
IS: Indian Standard, APHA-American Public Health Association

Reviewed by



(B. Divya)

Authorized Signatory



(P. Mamatha)

Technical Manager



Page No 01 of 01