

**OFFICE OF THE MUNICIPAL CORPORATION - NIZAMPET
MEDCHAL – MALKAJGIRI DISTRICT**

Contact No: 040-29569700
Toll Free No : 18005997873



E-mail Id: mc.nizampetulb@gmail.com
Twitter Id: @MC_Nizampet

No:14/NMC/2025-26

Date: 10-06-2025

SANITARY CERTIFICATE

(WHOM SO EVER IT MAY CONCERN)

On the strength and report of Sanitary Inspector of this office, this is to certify that the M/S KENNEDY HIGH THE GLOBAL SCHOOL, R/o: 2-16/2, Bachupally, Bachupally Mandal, Medchal Malkajgiri District. Is having satisfactory Sanitary Condition.

This Certificate is valid after obtaining the below conditions:-

1. The Establishment owner should maintain the sanitary conditions and should arrange for free flow of wastage.
2. The Establishment owner do not create the disturbance and interruption to the neighbor people.
3. The Establishment owner should obtain all the necessary permissions from line departments. i.e., Fire Department, Education Department etc.
4. This Certificate is valid for 2025-2026 only.


Municipal Commissioner,
Nizampet Municipal Corporation

To,
M/s KENNEDY HIGH THE GLOBAL SCHOOL,
R/o: 2-16/2
Ph.No:7207646477
Bachupally,
Bachupally Mandal,
Medchal Malkajgiri District.

TEST REPORT

ISSUED TO:

M/s. Kennedy High the Global School,
Bachupally, Medchal Dist
Hyderabad – 500118.

Issue Date: 23.06.2025

Sample Registration No: 0302/06/25-001

Sample Collection Date: 17.06.2025

Analysis Starting Date: 17.06.2025

Sample Registration Date: 17.06.2025

Analysis Completion Date: 23.06.2025

Sample Description:

Discipline: Chemical

Group: Water

Sample Particulars: Water

Sample Quantity & Condition: 500 ml ×1 No & Intact

Lab Ref No.: CL/W/0302/06/25-001/25

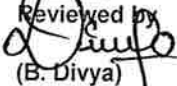
Sample Collected By: Care Labs Representative (Eshwar)

Sampling Procedure: CL/HYD/CHE/SOP/W/30

TEST RESULTS

| S.No | TEST PARAMETERS | TEST METHOD | UNITS | RESULTS | Acceptable Limits (As Per IS: 10500:2012) |
|------|---------------------------------------|-----------------------------|---------------|---------|--|
| 1. | pH | APHA-4500H ⁺ -B | Not Specified | 8.1 | 6.5 – 8.5 |
| 2. | Color | APHA-2120-C | Pt-Co | 1.0 | Max. 5.0 |
| 3. | Electrical Conductivity | APHA-2510-B | µs/cm | 115 | Not Specified |
| 4. | Turbidity | APHA-2130-B | NTU | 1.0 | Max. 1.0 |
| 5. | Total Dissolved Solids | APHA-2540-C | mg/l | 75 | Max. 500 |
| 6. | Total Hardness as CaCO ₃ | APHA-2340-C | mg/l | 20 | Max. 200 |
| 7. | Calcium as Ca | APHA-3500Ca-B | mg/l | 4.0 | Max. 75 |
| 8. | Magnesium as Mg | APHA-3500Mg-B | mg/l | 2.4 | Max. 30 |
| 9. | Total Alkalinity as CaCO ₃ | APHA-2320-B | mg/l | 36 | Max. 200 |
| 10. | Chlorides as Cl | APHA-4500Cl-B | mg/l | 20 | Max. 250 |
| 11. | Sodium as Na | APHA-3500Na-B | mg/l | 19 | Not Specified |
| 12. | Potassium as K | APHA-3500K-B | mg/l | 2.0 | Not Specified |
| 13. | Sulphates as SO ₄ | IS:3025(Pt-24) | mg/l | 13.4 | Max. 200 |
| 14. | Nitrates as NO ₃ | APHA-4500NO ₃ -B | mg/l | 6.5 | Max. 45 |
| 15. | Iron as Fe | APHA-3500Fe-B | mg/l | 0.01 | Max. 0.3 |
| 16. | Fluoride as F | APHA4500F-D | mg/l | 0.10 | Max. 1.0 |

IS: Indian Standard, APHA-American Public Health Association

Reviewed by

(B. Divya)



Authorized Signatory

(P. Mamatha)

Technical Manager